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The goal of the book was to enhance the other women educated by the college to seek by performing careers out of the house and not limit their options simply wives and mothers. Although a previous generation of feminists at the end of the nineteenth and at the beginning of the centuries of the centuries he had secured suffrage for women, Friedan's book encouraged a new generation of feminists to look for a larger social change with which women will look for women Opportunities in gradually denied careers them. Who wrote the document? What was your background? Who was the planned audience of the document? How could this limit limit the size and scope of the movement that the writer was trying to create? How this document could adapt to the movement of previous women from the nineteenth and early 19th. The suburban housewife "was the image of the dreams of young American women and envy, has been said, of women around the world. The American housewife" freed from scientific appliances and labor from Dridgerly, to the dangers of childbirth and From diseases of his grandmother. She was healthy, beautiful, educated, worried only for her husband, her children, her house. She had found the real female fulfillment. As a housewife and mother, she was respected as a full partner equal to man in her world of her. She was free to choose cars, clothes, appliances, supermarkets; She had everything I've ever dreamed of. Mystique (n): a sense of mystery, fear, and power that surrounds something in the fifteen years after the Second World War, this mystical of female fulfillment has become the nucleus and self-perpetuation of the core of contemporary American culture. Millions of women lived their lives in the image of those beautiful photos of the American suburban housewife, kissing their goodbye husbands in front of the picture window, depositing the children's station wagons at school at school and smiling while they ran the new electric waxer On the floor of the kitchen without stain. . . . Their only dream was to be perfect wives and mothers; Their highest ambition to have five children and a beautiful home, their only struggle to get and keep husbands. They hadn't thought about non-piminid problems outside the home; They wanted men to make the main decisions. They glorished in their role of women, and crissured with pride on the empty census $\hat{A} \epsilon \hat{a}, \sim \hat{A}$ "occupation: housewife. "For over fifteen years, the words written for women and women used when they spoke to each other, while their husbands sat on the other side of the room and talked about the store or politics or tanks Septic, there were problems with their children, or how to keep their husbands happy, or improve their husbands, or improve theirs Or cook the chicken or sled. . . . But on one April morning in 1959, I heard a mother of four, I had a coffee with four other mothers in a fifteen miles from New York, let's say in a tone of quiet despair, "the problem." And the Problem. Others knew, speechless, which was not talking about a problem with her husband, or her children, or her home. House. They realized that they shared the same problem, the problem that has no name. . . . The problem lay buried, not told, for many years in the minds of American women. It was a strange agtation, a sense of dissatisfaction, a desire that women suffered in the middle of the twentieth century in the United States. Every suburban wife fought with her own. While he made the beds, he made purchases for foodstuffs, paired silpcover material, eaten sandwiches with peanut butter with his children, puppies of self-estimated Scout and Brownies, lying next to his husband at night. . . . he was afraid to ask even to herself the silent question " $\hat{A} \epsilon \hat{a}, \sim \hat{a}, \sim \hat{a}$ " "is this all? \hat{A}, \hat{a}, \sim " Freudian (ADJ): relating to Sigmund Freud, the founder of modern psychology. Here it refers to the voice of competence in psychology. For over fifteen years there was no word of this desire in the millions of words written On women, for women, in all columns, books and articles by experts who say to women their role was to seek fulfillment as wives and mothers. More and beyond women have heard in voices of tradition and freudian refinement who could not wish for a greater destiny rather than glory in their own femininity. The experts told them how to capture a man and keep it, like breastfeeding children and manage their workout of the toilet, how to deal with the rivalry of brother and the adolescent rebellion; How to buy a dishwasher, bake bread, cook gourmet snails and build a swimming pool with their hands; how to dress, look and act more feminine and make wedding anymore Many; How to keep their husbands to die young and their children grow in delinquents. They were taught with neurotic, non-piminic and unhappy women who wanted to be poets or physical or presidents were taught. They learned that truly female women do not want careers, higher education, political rights "independence and opportunities that ancient feminists have fought. Some women, in their forty and fifty, still remalted painfully giving up those dreams, but the greatest Part of younger women didn't think about them anymore. A thousand expert voices applauded their femininity, their adaptation, their new maturity. All they had to do is dedicate their lives from the first of the girls to find a husband And grasping children.... The female mysticism states that the highest value and the only commitment to a woman is the fulfillment of one's femininity. He says that the great mistake of Western culture, through most of his history, It was the underestimation of this femininity. He says that this femininity is so mysterious and intuitive and close to the creation and origin of life that Science made by man may never be able to understand it. But as special and different, it is not in any way lower than the nature of man; It could also be superior in some aspects. The error, the mystique says, the root of women's problems in the past is that women envied men, women tried to be like men, instead of accepting their own nature, which can only be fulfilled in sexual passiveness, domination Male, and nourishment of maternal love. . . . The logic of female mysticism has redefined the nature of the woman's problem. When the woman has been seen as a human being of unlimited human potential, equal to man, all that kept her to realize her full potential was a problem to solve; Barriers to higher education and participation Politics, discrimination or prejudice law or morality. But now that woman is seen only in terms of sexual role, barriers to the realization of the full potential of her, the prejudices denying her full In the world, they are no more problems. The only problems are now those that could disturb the adjustment of her as a housewife. So career is a problem, education is a problem, political interest, even the admission of intelligence and individuality of women is a problem. And finally there is the problem that has no name, a vague desire indefinite for "something more ... to wash the dishes, ironing, ironing, And praising the children. . . . If an American skilled woman does not use her human energy and her human capacity in some significant pursuit (which necessarily means competition, since there is competition in every serious search for our company), she will hasten her energy In neurotic symptoms, or an unproductive, or destructive exercise $\hat{A} \epsilon \hat{a}, \sim \hat{A}$ "Love. \hat{a}, \hat{a}, \sim is the time to stop giving lip service to the idea that there are no battles to fight for Women in America, that women's rights have already been won. It is ridiculous to tell girls to keep silent when they enter a new field, or an old man, so men wouldn't notice that they are there. In almost all professional fields, business and arts and sciences, women are still treated as second-class citizens. It would be a great service to say that the girls who plan to work in the company to expect this subtle uncomfortable discrimination - they say they are not quiet and I hope it will go away, but fight it. A girl should not expect special privileges because of her sex, but she shouldn't nor if $\hat{A} \epsilon \hat{a}, \sim \hat{a}, \sim \hat{a}, \sim$ "Adjust $\hat{A} \epsilon \hat{a}, \sim$ to prejugate and discrimination. It must learn to compete then, not as a woman, But as a human being. Not until a big woman moved from fringes in the mainstream will be the company to provide the agreements for their new life plan. According to Friedan, what were the cultural expectations for women in the 40s and "50? In other words, what things should bring satisfaction to American women? Fiedan talked about "the problem" for women. What was the problem he identified? How did the cultural definition of $\hat{A} \epsilon \hat{a}, \sim \hat{A}$ "Femina" limits the dreams of women and aspirations? How does American culture discourage women from looking for fulfillment in ways to be a wife and a mother? What did Friedan defined as the $\hat{A} \epsilon \hat{a}, \sim$ "Mystique Diffinina"? According to Friedan, if we accept that a woman is "a human being of unlimited human potential, $\hat{A} \epsilon \hat{a}, \sim$ " What were the problems to overcome? According to Friedan, if we accept female mysticism, what were the problems that face women? Which action plan was Friedan by calling her readers to embrace? How would the company reply? During the half of the nineteenth century, as he had the $\hat{A} \epsilon \hat{a}, \sim \hat{A}$ "cult of domestic" or the "ruin of separate spheres" defined the ideal role for a woman in the United States? How does this idea fits with the Idea di Friedan of the "Mystique Mystique of Friedan? \hat{A}, \hat{a}, \sim Looking at the movement of women's rights of the 60s to today, how, and to what extent they have friedan $\hat{A} \epsilon \hat{a}, \sim \hat{A}$ "e s objectives for the movement obtained? What challenges remain? Friedan, Betty, female mysticism. W.W. Norton, New York, 2013. 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